

These notes indicate the decision(s) taken by the named Cabinet Member on the date shown and the officers responsible for taking the agreed action. For background documentation please refer to the report(s) to the Cabinet Member available on the Council's web site (www.oxfordshire.gov.uk.)

The decision(s) take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.

If you have a query please contact Deborah Miller (Tel: 07920 084239; E-mail: deborah.miller@oxfordshire.gov.uk)

DELEGATED DECISIONS BY CABINET MEMBER FOR PUBLIC HEALTH & EDUCATION - WEDNESDAY, 22 NOVEMBER 2017

<i>List published 23 November 2017 Decisions will (unless called in) become effective at 5.00pm on 30 November 2017</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
1. Declarations of Interest	There were none.	
2. Questions from County Councillors	Councillor Howson to Councillor Hibbert-Biles	
3. Petitions and Public Address	There were none.	
4. Oxfordshire County Council's Recommended Sponsor for the New Primary School at Southam Road, Banbury <i>Forward Plan Ref: 2017/074 Contact: Diane Cameron, School Organisation Officer Tel: 07795 301254</i> The Cabinet meeting of 4 September 2012 approved a process for the identification of sponsors for new academies to meet the needs of population growth such as this which requires a new secondary school for 2019. It was subsequently agreed in the meeting of 15 th July 2014 that the final recommendation should be a decision delegated to the cabinet member responsible for Education.		

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<p>This process has been followed and has now reached the point where a preferred provider has been identified from a group of 4 short-listed bidders which were assessed against criteria.</p> <p>The cabinet member is asked to agree the recommended provider which will be submitted to the Secretary of State for Education for a final decision.</p> <p>However, the Department for Education has directed that the recommendation must not be made public, therefore this must be kept confidential.</p> <p><i>The Cabinet Member is RECOMMENDED to approve the preferred provider to be submitted to the Secretary of State for Education for final agreement.</i></p>	Recommendations Agreed.	DCS (B. Chillman)
<p>5. Oxfordshire Pupil Place Plan 2017-2021</p> <p><i>Forward Plan Ref: 2017/079</i> <i>Contact: Barbara Chillman, Pupil Place Planning Service Manager Tel: 07554 103418</i></p> <p>This report seeks approval for the annual revision of Oxfordshire's Pupil Place Plan 2017-2021.</p> <p>It is good practice to produce a Pupil Place Plan to clearly set out the framework for, and approach towards, the provision of places. The Plan shows local communities, and those interested in their development, how the county council expects school provision to change over the next few years. It brings together information from a range of sources and sets out the issues the county council will face in meeting its</p>		

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<p>statutory duties for ensuring sufficient school places up to 2021.</p> <p>The Plan is presented to the Cabinet Member for Education & Public Health for formal ratification as representing Oxfordshire County Council's position, before its publication.</p> <p><i>The Cabinet Member is RECOMMENDED to approve the Oxfordshire 2017-2021 Pupil Place Plan.</i></p>	Recommendations Agreed.	DCS (B. Chillman)
<p>6. Proposed Extension of Age Range at Hardwick Primary School, Banbury</p> <p><i>Forward Plan Ref: 2017/074</i> <i>Contact: Diane Cameron, School Organisation Officer Tel: 07795 301254</i></p> <p>This report follows a local consultation and publication of a statutory Notice relating to the county council's proposal to extend the age range at Hardwick Primary School. The proposal has been made with the support of the school's Governing Body.</p> <p>The proposal is to alter Hardwick Primary School's age range from 4-11 to 2-11. This change will enable to school to continue the early years and childcare provision on the site, previously run separately by the Children's Centre, which has closed.</p> <p>The proposal is to formally establish a Nursery offering 16-part time equivalent places for 3 and 4 year olds, and 8-part time equivalent places for two year olds.</p> <p>The services proposed are already being delivered. When the Children's Centre that operated from the school site was closed as part of the Local Authority's required budgetary spending reductions, from April</p>		

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<p>2017 the school stepped in to maintain this provision and ensure continuity for local families.</p> <p><i>The Cabinet Member is RECOMMENDED to approve the proposed change of age range at Hardwick Primary School.</i></p>	<p>Recommendations Agreed.</p>	<p>DCS (B. Chillman)</p>
<p>7. Expansion of Edward Feild Primary School, Kidlington</p> <p><i>Forward Plan Ref: 2017/127</i> <i>Contact: Diane Cameron, School Organisation Officer Tel: 07795 301254</i></p> <p>This report follows a public consultation and statutory Notice period relating to the county council's proposal to expand Edward Feild Primary School. The proposal was made with the support of the school's Governing Body.</p> <p>The proposal was to expand Edward Feild Primary School from its previous Planned Admission Number of 45 to one of 60 (i.e. to become a standard 2 form entry school) on a permanent basis from 1 September 2018. This would increase the total number of places per year available across the Kidlington area (including Dr South's Primary School in Islip) from 195 to 210.</p> <p>The proposal was based on pupil forecasts calculated in 2016 which showed that pupil numbers were expected to remain at a level which could result in a shortage of places in some years if Edward Field Primary School returned to its previous admission number of 45:</p> <p><i>The Cabinet Member is RECOMMENDED to reject the proposed</i></p>	<p>Recommendations Not Agreed.</p>	<p>DCS (B. Chillman)</p>

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expansion of Edward Feild Primary School.	RESOLVED: The Cabinet Member AGREED to approve the proposals without modifications.	

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